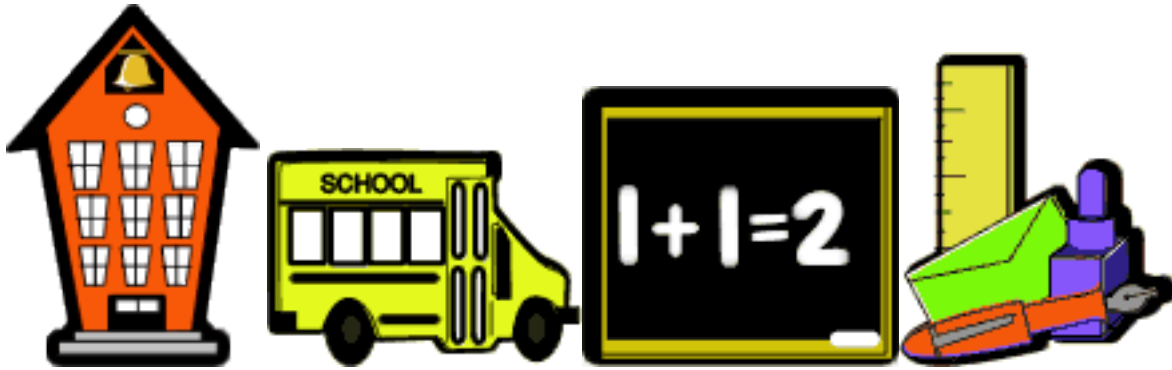


Friday Flyer April 14, 2008

## Sheridan News



### **CONGRATS TO DESTINATION IMAGINATION TEAM**

Congratulations to Sheridan School Destination Imagination team, [Sheridan Sharks](#), who competed in the Illinois state competition for Destination Imagination this past weekend in Elmhurst! The [Sheridan Sharks](#) had the opportunity to compete on the state level due to winning third place at the regional level last month. The [Sheridan Sharks](#) team marks the first Lake Forest team to win at the regional level and compete at the state level! Congratulations to Henry Batinovic, Matt Batinovic, Sheridan Bufe, Akira Sanders, Tucker Strang, Charlie Schott and Miakal Yamauchi, and of course their talented coach Mrs. Wurbia!!!

We will be posting their performance on Dr. Feeney's wiki. Click on "video" the [Sheridan Sharks](#) to view their fantastic performance at the state level. The staff at

### **2008-2009 SCHOOL YEAR INFORMATION**

Sheridan School has begun the process of building class lists for the 2008-2009 school year. The placement process considers the academic, social, and personal needs as well as a desire to create balanced classrooms. Each year we receive several parent requests in regards to student placement. If you have a request for placement we ask that you include information about your child's learning style and the teaching style that you believe will benefit your child. Your input will be shared with the teaching staff as we build the classrooms for the next year. As you prepare your request, please understand that we will make every attempt to make the best educational placement for all children attending Sheridan School, but cannot guarantee that all requests will be honored. All written requests are due to the office no later than Monday, April 21, 2008. If you have further questions, please call the Sheridan office at 847-234-1160.

### **SHERIDAN MATH MASTERS**

At the end of the flyer you will find an application for Sheridan's Math Masters after school program for our students. If you have any questions regarding your child, please contact Dr. Feeney.

### **SCHOOL PAK INFORMATION**

In your child's backpack you will see the order form for your children's school supplies.

1. A few reminders before you fill out the form:

If you have multiple children at Sheridan, you can use one (1) order form. Return form to Sheridan. If you have a 4th grader, you will get a DPM form in your child's backpack. Return form to Sheridan. If you have students at Sheridan and DPM, please use the appropriate (separate) form for each school. You will need to write separate checks. Return both forms to Sheridan.

Remember that you are ordering supplies for your child's grade next fall.

2. You will have two (2) delivery options:

Your supplies delivered to Sheridan school and you can pick them up during the walk through the day before school starts (and at DPM) at no charge. Or shipped to your home in August for a \$7.50 shipping charge for the first child and \$2.00 shipping charge for each additional child, even if they are at different schools.

3. This year, you have the option of ordering your supplies online at [www.schoolpak.com](http://www.schoolpak.com). If you order online, you must use a credit card. The School Pak on-line orders must be completed by June 15th 2008.

This program is sponsored by the APT, is not-for-profit and is totally optional. It is meant for your convenience and ease.

Order forms are due back to your school office on APRIL 25th.

All orders after April 25th will have to be placed online.

If you have questions, please call Terri Yamauchi at 847-735-8440.

### **PASTA Presents Willy Wonka**

P.A.S.T.A. (Performing Arts Summer Theater Academy) presents Willy Wonka Junior, directed by Golden Apple Award Winning Teacher Tom Beck. P.A.S.T.A. camp runs from June 16th - July 13th. Performances on July 14th & 15th. Camp Oompa Loompa for ages 8 - 11 years and Camp Wonka for ages 12 - 18 years. Campers receive daily drinks and snacks, a Willy Wonka T-Shirt, and 4 tickets to a performance. Participation is limited to 50 campers so Register Today!!! To register, call (847) 234-6060 or go to [www.gortoncenter.org](http://www.gortoncenter.org).

### **Upcoming Explore/Quest Parent Meetings**

The purpose of the following meetings is to inform parents of screening procedures and criteria for our Explore/Quest programs.

May 6, 2008                      Current 6th Grade Parents                      Admin Center/Beecher Room  
1:30pm - 2:30pm

May 7, 2008                      Current 7th Grade                      Admin Center/Beecher Room  
3:00pm - 4:00pm  
Quest Parents & Students  
Information will be shared regarding the two options for Quest  
Math in 8th Grade

### **UPCOMING EVENTS**

**4/14-4/25 NWEA TESTING**

**4/30-Family Science Night**

**5/1-Home Tour**

**5/7-ACES WALK**

**5/8-Sheridan Family Share Night-6:30-7:30**

**5/13-2nd grade SSME**

**5/16-Spring Concert**

**5/23-Institute Day-1/2 day**

**5/26-Memorial Day-no school in session**

**5/29-Field Day**

**6/5-Anticipated Last Day of School**

\*Special note-Flyers that relate to Sheridan School, the district and Community events are located on Dr. Feeney's Wiki. To view the flyers log on to the Sheridan School website, click on to Dr. Feeney's Wiki, then click on "Downloads"



### **DISTRICT**

#### **HOME TOUR**

The Spirit of 67 Foundation Presents the 6th Annual Home Tour on Thursday, May 1st 9:00 a.m. - 3:00 p.m. Invitations will be mailed in April (or use the form

available from the Spirit of 67 or District 67 websites). Luncheon at The Grille On Laurel is available by pre-purchase, as well as tickets for Fabulous Raffle Prizes. Questions – Visit the Spirit of 67 website at <http://www.lfelem.lfc.edu/spirit/spirit.htm> or call 847-604-7461. 100% of the ticket price directly supports District 67 schools. The Spirit of 67 Foundation is a not-for-profit 501(c)(3) corporation.

### **DISTRICT FOOD DRIVE**

The annual District 67 Food Drive starts Monday, April 7th through Friday, April 18th. We're collecting canned goods & other non-perishable items for the Northern Illinois Food Bank. Please look for the flyer we're sending home with each student for more information, including a grocery list of suggested items to donate. Please drop off donated items in your school's lobby. If you have any questions, please contact your school's Community Service representatives or Marianne Wood (847-604-8192 or [mariannewood@msn.com](mailto:mariannewood@msn.com)). Thank you for helping us help those less fortunate in Lake County.

### **CCC Opening**

1. District 67 is in the process of filling one parent vacancy on the Curriculum Coordinating Committee for the 2008-2011 school years. The Curriculum Coordinating Committee is a representative group of the district that advises the Board of Education, through the Superintendent, in matters concerning curriculum. The CCC serves as a sounding board for curriculum innovation. Meetings take place once a month from 3:50 p.m.-5:30 p.m. The applicant selected will be notified in early June. This is an exciting opportunity to shape curriculum development and instructional planning for District 67 students. For more information, click on the link under "Hot Topics" on the district website: [www.lfelem.lfc.edu](http://www.lfelem.lfc.edu).
2. Dear Parents: Brainstormers would like your feedback to help plan for upcoming summer classes. Please access the link below to take a 5-minute survey. We plan on finalizing the summer offerings and schedule by mid-April. Thank you for your support of the Brainstormers program.

[http://www.surveymonkey.com/s.aspx?sm=ykKaafWzVDpeqcUxB1QC\\_2fQ\\_3d\\_3d](http://www.surveymonkey.com/s.aspx?sm=ykKaafWzVDpeqcUxB1QC_2fQ_3d_3d)

### **ANNUAL STUDENT ART SHOW**

Every third, fourth, and fifth grade student at in Dist 67 is represented in the art show with one work of art, selected from work created in this year's art classes. Info pertaining specifically to Sheridan Students is as follows:

Annual Student Art Show for Dist 67  
Grades 3-5

March 8 - April 15  
The Children's Room of Lake Forest Public Library

## **COMMUNITY**

### **LF/LB LDA SPRING MARCHE**

Please join the Lake -Lake Bluff Learning Disabilities Association at their annual Spring Marche shopping boutique and workshop on May 7 and 8 to benefit their "Make A Difference" grant program. Wednesday, May 7 is "Ladies Preview Night" from 6:30pm - 9:30pm. Enjoy shopping, champagne and complimentary makeovers by Mario Tricoci. Thursday, May 8 includes a full day of shopping from 9:30am - 5:00pm and a meditation workshop, "Create New pathways for Moment-to-Moment Awareness," from 10:30am - 12:00pm featuring Ramaa Krisnan. All events will be held at the Gorton Community Center in Lake Forest. For reservations or information, please call the LF-LB LDA hotline at 847-205-5534.

### **OPEN LANDS AFTER-SCHOOL NATURE CLASSES**

Lake Forest Open Lands offers after-school nature classes for grades K-4 at the Lockhart Family Nature Center starting the week of April 14th. Visit [www.lfola.org](http://www.lfola.org) or call 847-482-1928 for details or to register.

### **LAKE FOREST SOCCER ASSOCIATION OFFERS SUMMER CAMP FOR 7-12 YEAR OLDS.**

Let your kids have fun while learning and improving their game from LFSA's professional trainers in a safe and structured environment. Over 90% of kids are from the LF/LB community. Two one-week sessions are being offered this summer. For more information, call 1-847-778-LFSA or visit our website [www.LFSA.org](http://www.LFSA.org).

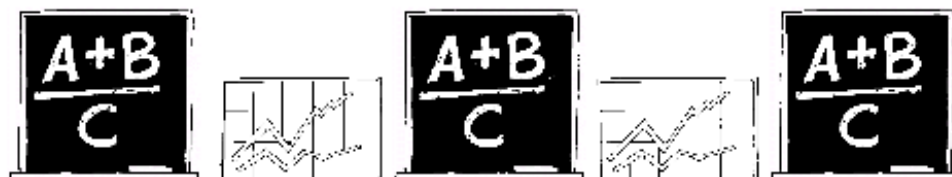
### **OPEN LANDS ECO-ADVENTURE SUMMER CAMP**

Registration is now open for Lake Forest Open Lands' Eco-Adventure Summer Camp. The camp is for children entering 4th or 5th grade in the fall of 2008. Through three fun-filled weeks, campers explore the wild places of Lake Forest in canoes, kayaks, on bicycles and on foot. Participants are taught wilderness and leadership skills through positive outdoor experiences. For more information, please call 847-482-1928 or visit our website, [http://www.lfola.org/programs\\_eco.html](http://www.lfola.org/programs_eco.html).

**LAKE FOREST UNITED SOCCER**

Spring Outdoor Micro Soccer designed for boys and girl's kindergarten through 2<sup>nd</sup> grade, April 21 through May 22, 2008, Mondays and Thursdays, 4:00pm to 5:00pm. For additional info, please contact: Diana Kreiling at 847-482-9686 or visit us online at [www.lakeforestunited.org](http://www.lakeforestunited.org).

For more information on these and other programs, click on "Community Programs" under Helpful Links on the district website: [www.lfelem.lfc.edu](http://www.lfelem.lfc.edu).



## BRAINSTORMERS PRESENTS...

### MATH MASTERS

*Grades 3 and 4*

*Instructor: Ms. Kluchka*

**Tuition: \$ 50**

**Code: SSHMM34**

This weekly class will provide students with math fact and number sense practice using the four orders of operations. Students will use Compass Learning (a school-based program) as a tool to provide individualized development of math skills. Other technology and traditional resources will also be utilized. Weekly assessments will be provided to measure individual growth and parents will receive monthly progress data.

**April 16 – May 21, Wednesdays, 2:50 – 3:50 pm**

**Location: Sheridan Computer Lab**

**Minimum: 6 students**

**Maximum: 16 students**



*Please turn in registrations to your school office to be delivered to Mary Beth Sauser or sent to the district office BRAINSTORMERS, 67 W. Deerpath, Lake Forest, IL 60045*

#### BRAINSTORMERS REGISTRATION FORM FOR MATH MASTERS

Name of Parent(s): \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Emergency Contact Phone: \_\_\_\_\_

Participant's Name: \_\_\_\_\_ School/Grade: \_\_\_\_\_ Class Code(s): SSHMM34 Tuition: \$50

Participant's Name: \_\_\_\_\_ School/Grade: \_\_\_\_\_ Class Code(s): SSHMM34 Tuition: \_\_\_\_\_

**Total: \$** \_\_\_\_\_

Check enclosed, payable to **District 67: \$** \_\_\_\_\_ Visa/MC #: \_\_\_\_\_

Signature: \_\_\_\_\_ Exp. Date: \_\_\_\_\_



**The Spirit of 67 Foundation  
invites you and your friends  
to a White Sox game!**

**Date: June 18th**

**Time: 7:11 pm**

**Order tickets by May 19, 2008**

Seats are Limited

- Lower Level Box Seats Section 109-155 and
- Lower Level Reserve Seats Section 101-108
- Tickets have been discounted \$5.00 off regular ticket price
- White Sox are playing the *Pittsburgh Pirates*



A portion of the ticket price will support District 67 Schools.

**2ND  
ANNUAL**



One lucky family will win 6 spots to go down on the field to watch the visiting teams batting practice!

**FUN**

**Mail form and entry fee to:**

Cindy Mekaelian  
482 Lexington Drive  
Lake Forest, IL 60045

Any questions call Barbara  
Weinberger 847-462-0408 or  
Stephanie Cook 847-735-0261  
[www.lifelem.lfc.edu/spirit](http://www.lifelem.lfc.edu/spirit)

Name

Address

Phone

**# of Lower Level  
Box Seats @ \$30**

x \$30 =

**# of Lower Level  
Reserve Seats @ \$26**

x \$26 =

**TOTAL**

**Make Checks Payable to  
THE SPIRIT OF 67 FOUNDATION**





**Spring Outdoor  
Micro Soccer**  
designed for boys and girls  
kindergarten through 2nd grade  
Directed by Coach Drago Jaha

Lake Forest United Soccer Club is a Not-For-Profit Organization

## Spring 2008 Micro Soccer Program

Development of Fundamental  
Soccer Skills in a Fun Atmosphere!

Lake Forest United Soccer Club's  
philosophy is to start players at  
an early age with expert training  
in skilled footwork and coordination.

**When:**

April 21 through May 22, 2008  
Mondays and Thursdays  
4:00 pm to 5:00 pm

**Cost:**

\$75 for 1 day/week or \$150 for 2days/week

Early Bird Discount if payment received by April 14, 2008

\$67 for 1 day/week or \$134 for 2days/week

**Where:**

Northcroft Park, Lake Forest  
(corner of Ridge Road and Kimberly)

**Send Check and Registration to:**

Lake Forest United Soccer Club  
880 Melody Rd., Lake Forest, IL 60045

**For additional info, please contact:**

Diana Kreiling at 847-482-9686  
Visit us online at [lakeforestunited.org](http://lakeforestunited.org)

## Spring 2008 Micro Soccer Program Registration Form

Grade Day(s)      Session:      Monday      Thursday

Player's Name: \_\_\_\_\_ Grade: \_\_\_\_\_ Birth Date: \_\_\_\_\_

Parent's Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Emergency Phone: \_\_\_\_\_

Please make check payable to  
Lake Forest United Soccer Club  
880 Melody Rd., Lake Forest, IL 60045

Parent or Guardian Signature \_\_\_\_\_

Date \_\_\_\_\_

(session fees are non-refundable)

# Lake County Food Drive



April 7<sup>th</sup> - April 18<sup>th</sup>, 2008

We will be collecting canned and other non-perishable food for the Northern Illinois Food Bank in each District 67 school from April 7<sup>th</sup> – April 18<sup>th</sup>.

Please join us again in providing food for the less fortunate.

Traditionally, the Food Drive:

- collects almost 180,000 pounds of food
- distributes food to 20 sites in Lake County
- has 106 Lake County schools participate

Please consider donating any of the ***non-perishable items*** listed below.

**Please drop off all donated items to the lobby of your child's school.**

Questions? Please contact your school APT Community Service Representatives or

Marianne Wood at 847-604-8192 [mariannewood@msn.com](mailto:mariannewood@msn.com)

Thank You!

## Grocery List

- |  |  |
|--|--|
| • Canned tuna, chicken & other meats                               | • Coffee, tea bags, hot cocoa mix          |
| • Soups, stews, broth, chowder, chili                              | • Beans                                    |
| • Peanut butter  | • Jams, jellies                            |
| • Canned fruits, including apple sauce                             | • Powdered creamer                         |
| • Canned vegetables  | • Juices (100% preferred)                  |
| • Flour-based mixes (bread brownie, cake, muffin, pancake, waffle) | • Ketchup, mustard, relish, barbeque sauce |
| • Cereal (dry, bars, oatmeal)                                      | • Syrup                                    |
| • Boxed meals (mac & cheese, helpers, rice mixes)                  | • Milks (condensed, evaporated, powdered)  |
| • Pasta & rice   | • Cooking oils                             |

*Note: no glass containers please.*